

Dr. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT (Established by the Haryana State Legislature Act No. of 15 of 2012)

ADMISSION FORM FOR SESSION 2024-25

Ph.D. (Law) **FOR NET/JRF CANDIDATES**

For Office Use only

1.	UGC NET/JRF ROLL NO.	: _			Paste	
2.	UGC NET/JRF Rank	: _			Passport Size Photo	
3.	UGC NET/JRF PASSING YEA	AR : _				
		To be filled	hy condidate	<u> </u>		
1.	NAME (IN CAPITAL LETTERS) :		by candidate			
2.	DATE OF BIRTH		AGE			
3.	GENDER :	MALE	FEMALE [GENDER (TG)	
		MOBILE NO.				
		EMAIL ID				
4.	FATHER'S NAME					
	OCCUPATION :	: MOBILE NO				
		EMAIL ID			_	
5.	MOTHER'S NAME					
	OCCUPATION :	: MOBILE NO				
		EMAIL ID		-	_	
6.	POSTAL ADDRESS :					
7.	PERMANENT ADDRESS :					
8.	CANDIDATE'S CATEGORY: (TICK)	☐ ST-AI ☐ General (Haryana ☐ DSC (Haryana)	□ EWS-AI □ SC-AI) □ EWS (Harya □ BCA (Harya led persons of Haryan	na) □ SC (Har na) □ BCB (Ha	GC (Haryana) yana)	
9.	CATEGORY ALLOTTED IN : ADMISSION	٠				
10.	Family Income					
11.	Family ID :					
12.	If belongs to Minority(Yes/NO): with name of Minority Community					
13	Blood Group					

QUALIFICATION: 10TH / MATRIC ONWARDS

SR. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 th							
2.	12 th							
3.	GRADUATION							
4.	LL.B/B.A., B.Com, B.Sc., BBA LL.B							
5.	LL.M./M.Phil							
UGC NET/JRF DETAILS:								

1.	UGC NET/JRF ROLL NO.	:	
2.	UGC NET/JRF RANK	:	
3.	MARKS OBTAINED (UGC NET/JRF)	:	
4.	Year of Passing UGC NET/JRF		

PLACE : _____

DATE : ____

EE PAYMENT DETAILS		
. Qfix Reference No.:	3. Amount paid:	
. Date:	4. Mode of Payment	
lave you ever been punished for misbehavior or etails		
re you medically fit?		
re you undergoing any medical treatment? If yes	s, give full details	
HOBBIES:		
(I)	(II)	
<u>DECLARAT</u>	ION BY THE CANDIDATE	
	Son / Daughter / TG of Sh.	
l	State	hereby
declare that the information given by me in the f of my knowledge and belief, and no relevant info the fact that in case any part of the information p and the institution may cancel my admission to t	form and in the documents attached herewing and in the documents attached herewing thereto has been concealed brovided by me is found to be incorrect, I am	ith are true to the best ed. I am also aware of
	SIGNATURE	OF THE CANDIDATE

Dr. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT (Established by the Haryana State Legislature Act No. of 15 of 2012)

CHECKLIST OF DOCUMENTS ATTACHED

1.	NAME		
2.	THREE PASSPORT SIZE PHOTOGRAPHS	YES	NO NO
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	YES	NO NO
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	YES	NO
5.	B.A & LL.B or B.A./BBA/B.Com/B.Sc LL.B- DETAILS MARKS CARD (DMC)	YES	NO
6.	CHARACTER CERTIFICATE	YES	NO NO
7.	MIGRATION CERTIFICATE	YES	NO
8.	LL.M.(Master in Law) or M.Phil in Law	YES	NO
8.	Score Card/Certificate UGC NET/JRF	YES	NO
9.	RELEVANT DOCUMENTS and record for WLREGC category	YES	NO
10.	Certificate of category in which candidate is applying (issued in current financial year)	YES	NO

SIGNATURE OF THE CANDIDATE